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### **BPPE Annual Report for 2016 - Institution**

**Tracking Number:** 2017120192938

**Report for Year:** 2016

**Institution Name:** Trident University International

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 27129873

**Street Address (Physical Location):** 5757 Plaza Drive, #100

**City:** Cypress

**State:** California

**Zip Code:** 90630

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Corporation:**

**Non-profit institution:**

**Limited Liability Corporation (LLC):** Limited Liability Corporation (LLC)

**Publicly traded institution:**

**Partnership:**

**Number of Branch Locations:** 0

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:**

yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:**

Western Association of Schools and Colleges Accrediting Commission for Senior Colleges and Universities

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:**

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2016?:**

37,281,424

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2016?:** 11,982,728

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:**

**Is your institution on the California Eligible Training Provider List (ETPL)?:** no

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2016?:**

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** yes

**If yes, please indicate the name of the financial aid program:** Institutional Grants, Title X Tuition Assistance

**The percentage of institutional income in 2016 that was derived from public funding:**

71

**Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:** 3.1

**The percentage of students who in 2016 received federal student loans to help pay their**

**cost of education at the school was: 26**

**Total number of students enrolled at this institution: 11060**

**Number of Doctorate Degrees programs Offered: 4**

**Number of Students enrolled in Doctorate level programs at this Institution: 536**

**Number of Master Degrees programs Offered: 9**

**Number of Students enrolled in Master level programs at this institution: 3723**

**Number of Bachelor Degrees programs Offered: 7**

**Number of Students enrolled in Bachelor level programs at this institution: 6444**

**Number of Associate Degrees programs Offered: 0**

**Number of Students enrolled in Associate level programs at this institution: 0**

**Number of Diploma or Certificate Programs Offered: 30**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 311**

**Institution's website:** <https://www.trident.edu/>

**Performance Fact Sheet:** <https://www.trident.edu/students-and-alumni/student-consumer-information/>

**2016 Catalog:** <https://www.trident.edu/catalog/>

**Annual Report:** <https://www.trident.edu/students-and-alumni/student-consumer-information/>